



# TRAFFIC CRASH REPORT

|                       |                                                      |                                        |
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| LOCAL REPORT NUMBER * | CRASH SEVERITY<br>1 - FATAL<br>2 - INJURY<br>3 - PDO | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED |
| 16- 27350             | 2                                                    | 2                                      |

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| PHOTOS TAKEN<br><input type="checkbox"/> OH-2 <input type="checkbox"/> OH-1P<br><input type="checkbox"/> OH-3 <input type="checkbox"/> OTHER | PDO UNDER STATE REPORTABLE DOLLAR AMOUNT | PRIVATE PROPERTY          | REPORTING AGENCY NCIC * | REPORTING AGENCY NAME *   | NUMBER OF UNITS | UNIT IN ERROR                 |
|                                                                                                                                              |                                          |                           | 04501                   | Newark Division of Police | 2               | 2 98 - ANIMAL<br>99 - UNKNOWN |
| COUNTY *                                                                                                                                     | CITY *                                   | CITY, VILLAGE, TOWNSHIP * | CRASH DATE *            | TIME OF CRASH             | DAY OF WEEK     |                               |
| Licking                                                                                                                                      | Licking                                  | Newark                    | 10/02/2016              | 1833                      | Sun             |                               |

|                         |                          |
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| DEGREES/MINUTES/SECONDS | DECIMAL DEGREES          |
| LATITUDE<br>40:05:30.20 | LONGITUDE<br>82:42:94.80 |

|                                                                                                       |                                                                                                                        |                                |                           |                                                                                                                                                                                                                                                                                     |
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| ROADWAY DIVISION<br><input type="checkbox"/> DIVIDED<br><input checked="" type="checkbox"/> UNDIVIDED | DIVIDED LANE DIRECTION OF TRAVEL<br><input type="checkbox"/> N - NORTHBOUND<br><input type="checkbox"/> S - SOUTHBOUND | E - EASTBOUND<br>W - WESTBOUND | NUMBER OF THRU LANES<br>2 | ROAD TYPES OR MILEPOST<br>AL - ALLEY CR - CIRCLE<br>AV - AVENUE CT - COURT<br>BL - BOULEVARD DR - DRIVE<br>HE - HEIGHTS HW - HIGHWAY<br>LA - LANE MP - MILEPOST<br>PK - PARKWAY PI - PIKE<br>PL - PLACE RD - ROAD<br>ST - STREET SQ - SQUARE<br>WA - WAY TE - TERRACE<br>TL - TRAIL |
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| LOCATION ROUTE NUMBER<br>10 | LOC PREFIX<br>N, S, E, W | LOCATION ROAD NAME<br>Linden | ROUTE TYPES<br>IR - INTERSTATE ROUTE (INC. TURNPIKE)<br>US - US ROUTE CR - NUMBERED COUNTY ROUTE<br>SR - STATE ROUTE TR - NUMBERED TOWNSHIP ROUTE |
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| DISTANCE FROM REFERENCE<br><input type="checkbox"/> MILES<br><input checked="" type="checkbox"/> FEET<br><input type="checkbox"/> YARDS | DIR FROM REF<br>N, S, E, W | REFERENCE ROUTE NUMBER<br>47 | REF PREFIX<br>N, S, E, W | REFERENCE NAME (ROAD, MILEPOST, HOUSE #) | REFERENCE ROAD TYPE |
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| REFERENCE POINT USED<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE NUMBER | CRASH LOCATION<br>01 | 01 - NOT AN INTERSECTION<br>02 - FOUR-WAY INTERSECTION<br>03 - T-INTERSECTION<br>04 - Y-INTERSECTION<br>05 - TRAFFIC CIRCLE/ROUNDABOUT | 06 - FIVE-POINT, OR MORE<br>07 - ON RAMP<br>08 - OFF RAMP<br>09 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS | 11 - RAILWAY GRADE CROSSING<br>12 - SHARED-USE PATHS OR TRAILS<br>99 - UNKNOWN | INTERSECTION RELATED<br><input type="checkbox"/> | LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFICWAY<br>9 - UNKNOWN |
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| ROAD CONTOUR<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL | 4 - CURVE GRADE<br>9 - UNKNOWN | ROAD CONDITIONS<br>PRIMARY<br>01 | SECONDARY<br><input type="checkbox"/> | 01 - DRY<br>02 - WET<br>03 - SNOW<br>04 - ICE<br>05 - SAND, MUD, DIRT, OIL, GRAVEL<br>06 - WATER (STANDING, MOVING)<br>07 - SLUSH<br>08 - DEBRIS * | 09 - RUT, HOLES, BUMPS, UNEVEN PAVEMENT *<br>10 - OTHER<br>99 - UNKNOWN |
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| MANNER OF CRASH COLLISION/IMPACT<br>6 | 1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, -SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - UNKNOWN | WEATHER<br>1 | 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSLANDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - OTHER/UNKNOWN |
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| ROAD SURFACE<br>3 | 1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>6 - OTHER | LIGHT CONDITIONS<br>1 | PRIMARY<br><input type="checkbox"/> | SECONDARY<br><input type="checkbox"/> | 1 - DAYLIGHT<br>2 - DAWN<br>3 - DUSK<br>4 - DARK - LIGHTED ROADWAY<br>5 - DARK - ROADWAY NOT LIGHTED<br>6 - DARK - UNKNOWN ROADWAY LIGHTING<br>7 - GLARE *<br>8 - OTHER<br>9 - UNKNOWN | SCHOOL BUS RELATED<br><input type="checkbox"/> YES, SCHOOL BUS DIRECTLY INVOLVED<br><input type="checkbox"/> YES, SCHOOL BUS INDIRECTLY INVOLVED |
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| WORK ZONE RELATED<br><input type="checkbox"/> | WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT (OFFICER/VEHICLE)<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT (VEHICLE ONLY) | TYPE OF WORK ZONE<br><input type="checkbox"/> 1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER | LOCATION OF CRASH IN WORK ZONE<br><input type="checkbox"/> 1 - BEFORE THE FIRST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA |
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| NARRATIVE<br>Unit 01 was backing into driveway when unit 02 drove left of center and passed by rear of unit 01. Unit 02 struck unit 01 in left rear and fled scene. Description of vehicle and license number was provided by witness #3. Unit 02 was unable to be located at time of report. Witness #2 stated driver of unit 02 was b/m which differs from registered owner. | <p>Not To Scale</p>                                                    |                       |                      |                      |                               |                     |
| REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                                                                                                                                                                                                                                      | SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) |                       |                      |                      |                               |                     |
| DATE CRASH REPORTED<br>10/02/2016                                                                                                                                                                                                                                                                                                                                              | TIME CRASH REPORTED<br>1833                                            | DISPATCH TIME<br>1834 | ARRIVAL TIME<br>1847 | TIME CLEARED<br>1951 | OTHER INVESTIGATION TIME<br>0 | TOTAL MINUTES<br>77 |
| OFFICER'S NAME<br>Snelling, Brett                                                                                                                                                                                                                                                                                                                                              | OFFICER'S BADGE NUMBER<br>2450                                         | CHECKED BY<br>2811    |                      |                      |                               |                     |



UNIT

LOCAL REPORT NUMBER

16- 27350

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| UNIT NUMBER<br><b>1</b>                                                                                                | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br><b>Hutchinson, Scott, M</b> | OWNER PHONE NUMBER                                        | DAMAGE SCALE<br><b>2</b>    | DAMAGE AREA<br>FRONT<br><br>REAR |
| OWNER ADDRESS: CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br><b>47 Linden Ave, Newark, OH, 43055</b> |                                                                                                            |                                                           | 1 - NONE                    |                                  |
| LP STATE<br><b>OH</b>                                                                                                  | LICENSE PLATE NUMBER<br><b>5PITBLS</b>                                                                     | VEHICLE IDENTIFICATION NUMBER<br><b>1GKEK13Z64R200340</b> | # OCCUPANTS<br><b>1</b>     | 2 - MINOR                        |
| VEHICLE YEAR<br><b>2004</b>                                                                                            | VEHICLE MAKE<br><b>GMC</b>                                                                                 | VEHICLE MODEL<br><b>Yukon/Denali - Y/D</b>                | VEHICLE COLOR<br><b>WHI</b> | 3 - FUNCTIONAL                   |
| <input checked="" type="checkbox"/> PROOF OF INSURANCE SHOWN                                                           | INSURANCE COMPANY<br><b>Progressive</b>                                                                    | POLICY NUMBER<br><b>908488851</b>                         | TOWED BY                    | 4 - DISABLING                    |
| CARRIER NAME, ADDRESS, CITY, STATE, ZIP                                                                                |                                                                                                            |                                                           |                             | 9 - UNKNOWN                      |

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| US DOT            | VEHICLE WEIGHT <b>GVWR/GCWR</b><br><input type="checkbox"/> 1 - LESS THAN OR EQUAL TO 10K LBS<br><input type="checkbox"/> 2 - 10,001 TO 26,000K LBS<br><input type="checkbox"/> 3 - MORE THAN 26,000K LBS | CARGO BODY TYPE<br><b>01</b> 01 - NO CARGO BODY TYPE/NOT APPLICABLE<br>02 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>03 - BUS (16+ SEATS, INC DRIVER)<br>04 - VEHICLE TOWING ANOTHER VEHICLE<br>05 - LOGGING<br>06 - INTERMODAL CONTAINER CHASIS<br>07 - CARGO VAN/ENCLOSED BOX<br>08 - GRAIN, CHIPS, GRAVEL | 09 - POLE<br>10 - CARGO TANK<br>11 - FLAT BED<br>12 - DUMP<br>13 - CONCRETE MIXER<br>14 - AUTO TRANSPORTER<br>15 - GARBAGE /REFUSE<br>99 - OTHER/UNKNOWN | TRAFFICWAY DESCRIPTION<br><b>1</b> 1 - T WO-WAY, NOT DIVIDED<br>2 - T WO-WAY, NOT DIVIDED, CONTINUOUS LEFT TURN LANE<br>3 - T WO-WAY, DIVIDED, UNPROTECTED (PAINTED OR GRASS >4FT.) MEDIA<br>4 - T WO-WAY, DIVIDED, POSITIVE MEDIAN BARRIER<br>5 - ONE-WAY TRAFFICWAY<br><input type="checkbox"/> HIT / SKIP UNIT |
| HM PLACARD ID NO. | HAZARDOUS MATERIAL<br><input type="checkbox"/> RELATED                                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                   |
| HM CLASS NUMBER   |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                   |

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| NON-MOTORIST LOCATION PRIOR TO IMPACT<br><input type="checkbox"/> 01 - INTERSECTION - MARKED CROSSWALK<br>02 - INTERSECTION - NO CROSSWALK<br>03 - INTERSECTION OTHER<br>04 - MIDBLOCK - MARKED CROSSWALK<br>05 - TRAVEL LANE - OTHER LOCATION<br>06 - BICYCLE LANE<br>07 - SHOULDER/ROADSIDE<br>08 - SIDEWALK<br>09 - MEDIAN/CROSSING ISLAND<br>10 - DRIVE WAY ACCESS<br>11 - SHARED-USE PATH OR TRAIL<br>12 - NON-TRAFFICWAY AREA<br>99 - OTHER/UNKNOWN | TYPE OF USE<br><b>1</b> 1 - PERSONAL<br>2 - COMMERCIAL<br>3 - GOVERNMENT<br><input type="checkbox"/> IN EMERGENCY RESPONSE | UNIT TYPE<br><b>06</b> 01 - SUB-COMPACT<br>02 - COMPACT<br>03 - MID SIZE<br>04 - FULL SIZE<br>05 - MINIVAN<br>06 - SPORT UTILITY VEHICLE<br>07 - PICKUP<br>08 - VAN<br>09 - MOTORCYCLE<br>10 - MOTORIZED BICYCLE<br>11 - SNOWMOBILE/ATV<br>12 - OTHER PASSENGER VEHICLE<br>99 - UNKNOWN OR HIT/SKIP | PASSENGER VEHICLES (LESS THAN 9 PASSENGERS) MED/HEAVY TRUCKS OR COMBO UNITS > 10K LBS BUS/VAN/LIMO (9 OR MORE INCLUDING DRIVER)<br>13 - SINGLE UNIT TRUCK OR VAN 2AXLE, 6 TIRES<br>14 - SINGLE UNIT TRUCK ; 3+ AXLES<br>15 - SINGLE UNIT TRUCK / TRAILER<br>16 - TRUCK/TRACTOR (BOBTAIL)<br>17 - TRACTOR/SEMI-TRAILER<br>18 - TRACTOR/DOUBLE<br>19 - TRACTOR/TRIPLES<br>20 - OTHER MED/HEAVY VEHICLE<br><input type="checkbox"/> HAS HM PLACARD | 21 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>22 - BUS (16+ SEATS, INC DRIVER)<br>Non-Motorist<br>23 - ANIMAL WITH RIDER<br>24 - ANIMAL WITH BUGGY, WAGON, SURREY<br>25 - BICYCLE/PEDALCYCLIST<br>26 - PEDESTRIAN/SKATER<br>27 - OTHER NON-MOTORIST |
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| SPECIAL FUNCTION<br><b>01</b> 01 - NONE<br>02 - TAXI<br>03 - RENTAL TRUCK (OVER 10K LBS)<br>04 - BUS - SCHOOL (PUBLIC OR PRIVATE)<br>05 - BUS - TRANSIT<br>06 - BUS - CHARTER<br>07 - BUS - SHUTTLE<br>08 - BUS - OTHER | 09 - AMBULANCE<br>10 - FIRE<br>11 - HIGHWAY/MAINTENANCE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - OTHER GOVERNMENT<br>16 - CONSTRUCTION EQUIP. | 17 - FARM VEHICLE<br>18 - FARM EQUIPMENT<br>19 - MOTORHOME<br>20 - GOLF CART<br>21 - TRAIN<br>22 - OTHER (EXPLAIN IN NARRATIVE) | MOST DAMAGED AREA<br><b>07</b> 01 - NONE<br>02 - CENTER FRONT<br>03 - RIGHT FRONT<br>04 - RIGHT SIDE<br>05 - RIGHT REAR<br>06 - REAR CENTER<br>07 - LEFT REAR | 08 - LEFT SIDE<br>09 - LEFT FRONT<br>10 - TOP AND WINDOWS<br>11 - UNDERCARRIAGE<br>12 - LOAD/TRAILER<br>13 - TOTAL (ALL AREAS)<br>14 - OTHER | 99 - UNKNOWN | ACTION<br><b>4</b> 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - STRIKING/STUCK<br>9 - UNKNOWN |
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| PRE-CRASH ACTIONS<br><b>02</b> | MOTORIST<br>01 - STRAIGHT AHEAD<br>02 - BACKING<br>03 - CHANGING LANES<br>04 - OVERTAKING/PASSING<br>05 - MAKING RIGHT TURN<br>06 - MAKING LEFT TURN<br>99 - UNKNOWN | 07 - MAKING U-TURN<br>08 - ENTERING TRAFFIC LANE<br>09 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS | 13 - NEGOTIATING A CURVE<br>14 - OTHER MOTORIST ACTION | NON-MOTORIST<br>15 - ENTERING OR CROSSING SPECIFIED LOCATION<br>16 - WALKING, RUNNING, JOGGING, PLAYING, CYCLING<br>17 - WORKING<br>18 - PUSHING VEHICLE<br>19 - APPROACHING OR LEAVING VEHICLE<br>20 - STANDING | 21 - OTHER NON-MOTORIST ACTION |
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| CONTRIBUTING CIRCUMSTANCE<br>PRIMARY<br><b>01</b> | MOTORIST<br>01 - NONE<br>02 - FAILURE TO YIELD<br>03 - RAN RED LIGHT<br>04 - RAN STOP SIGN<br>05 - EXCEEDED SPEED LIMIT<br>06 - UNSAFE SPEED<br>07 - IMPROPER TURN<br>08 - LEFT OF CENTER<br>09 - FOLLOWED TOO CLOSELY/ACDA<br>10 - IMPROPER LANE CHANGE /PASSING/OFF ROAD | 11 - IMPROPER BACKING<br>12 - IMPROPER START FROM PARKED POSITION<br>13 - STOPPED OR PARKED ILLEGALLY<br>14 - OPERATING VEHICLE IN NEGLIGENT MANNER<br>15 - SWERING TO AVOID (DUE TO EXTERNAL CONDITIONS)<br>16 - WRONG SIDE/WRONG WAY<br>17 - FAILURE TO CONTROL<br>18 - VISION OBSTRUCTION<br>19 - OPERATING DEFECTIVE EQUIPMENT<br>20 - LOAD SHIFTING/FALLING/SPILLING<br>21 - OTHER IMPROPER ACTION | NON-MOTORIST<br>22 - NONE<br>23 - IMPROPER CROSSING<br>24 - DARTING<br>25 - LYING AND/OR ILLEGALLY IN ROADWAY<br>26 - FAILURE TO YIELD RIGHT OF WAY<br>27 - NOT VISIBLE (DARK CLOTHING)<br>28 - INATTENTIVE<br>29 - FAILURE TO OBEY TRAFFIC SIGNS /SIGNALS/OFFICER<br>30 - WRONG SIDE OF THE ROAD<br>31 - OTHER NON-MOTORIST ACTION | VEHICLE DEFECTS<br><input type="checkbox"/> 01 - TURN SIGNALS<br>02 - HEAD LAMPS<br>03 - TAIL LAMPS<br>04 - BRAKES<br>05 - STEERING<br>06 - TIRE BLOWOUT<br>07 - WORN OR SLICK TIRES<br>08 - TRAILER EQUIPMENT DEFECTIVE<br>09 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>11 - OTHER DEFECTS |
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| SEQUENCE OF EVENTS<br>1 <b>20</b> FIRST HARMFUL EVENT<br>2 <input type="checkbox"/><br>3 <input type="checkbox"/> MOST HARMFUL EVENT<br>4 <input type="checkbox"/><br>5 <input type="checkbox"/><br>6 <input type="checkbox"/><br>99 - UNKNOWN | NON-COLLISION EVENTS<br>01 - OVERTURN/ROLLOVER<br>02 - FIRE/EXPLOSION<br>03 - IMMERSION<br>04 - JACKKNIFE<br>05 - CARGO/EQUIPMENT LOSS OR SHIFT<br>06 - EQUIPMENT FAILURE (BLOWN TIRE, BRAKE FAILURE, ETC)<br>07 - SEPARATION OF UNITS<br>08 - RAN OFF ROAD RIGHT<br>09 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTER LINE<br>OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION | COLLISION WITH FIXED OBJECT<br>25 - IMPACT ATTENUATOR/CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL, BUILDING, TUNNEL<br>52 - OTHER FIXED OBJECT |
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| UNIT SPEED<br><b>1</b>                                                           | POSTED SPEED<br><b>25</b> | TRAFFIC CONTROL<br><b>01</b> 01 - NO CONTROLS<br>02 - STOP SIGN<br>03 - YIELD SIGN<br>04 - TRAFFIC SIGNAL<br>05 - TRAFFIC FLASHERS<br>06 - SCHOOL ZONE<br>07 - RAILROAD CROSSBUCKS<br>08 - RAILROAD FLASHERS<br>09 - RAILROAD GATES<br>10 - CONSTRUCTION BARRICADE<br>11 - PERSON (FLAGGER, OFFICER<br>12 - PAVEMENT MARKINGS<br>13 - CROSSWALK LINES<br>14 - WALK/DON'T WALK<br>15 - OTHER<br>16 - NOT REPORTED | UNIT DIRECTION<br>FROM <b>3</b> TO <b>4</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - UNKNOWN |
| <input type="checkbox"/> STATED<br><input checked="" type="checkbox"/> ESTIMATED |                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |



UNIT

LOCAL REPORT NUMBER

16- 27350

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| UNIT NUMBER<br><b>2</b>                                                                                                  | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br><b>, Jason, N</b> | OWNER PHONE NUMBER                                        | DAMAGE SCALE<br><b>9</b> | DAMAGE AREA<br>FRONT<br><br>REAR |
| OWNER ADDRESS: CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br><b>332 W Church St, Newark, OH, 43055</b> |                                                                                                  |                                                           | 1 - NONE                 |                                  |
| LP STATE<br><b>OH</b>                                                                                                    | LICENSE PLATE NUMBER<br><b>FPN9538</b>                                                           | VEHICLE IDENTIFICATION NUMBER<br><b>1FTRW14W05FB49720</b> | 2 - MINOR                |                                  |
| VEHICLE YEAR<br><b>2005</b>                                                                                              | VEHICLE MAKE<br><b>Ford</b>                                                                      | VEHICLE MODEL<br><b>F150 Series</b>                       | 3 - FUNCTIONAL           |                                  |
| VEHICLE COLOR<br><b>LBL</b>                                                                                              |                                                                                                  |                                                           | 4 - DISABLING            |                                  |
| <input type="checkbox"/> PROOF OF INSURANCE SHOWN                                                                        | INSURANCE COMPANY                                                                                | POLICY NUMBER                                             | 9 - UNKNOWN              |                                  |
| CARRIER NAME, ADDRESS, CITY, STATE, ZIP                                                                                  |                                                                                                  |                                                           |                          | CARRIER PHONE                    |

|                   |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                   |
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| US DOT            | VEHICLE WEIGHT <b>GVWR/GCWR</b><br><input type="checkbox"/> 1 - LESS THAN OR EQUAL TO 10K LBS<br><input type="checkbox"/> 2 - 10,001 TO 26,000K LBS<br><input type="checkbox"/> 3 - MORE THAN 26,000K LBS | CARGO BODY TYPE<br><b>01</b> 01 - NO CARGO BODY TYPE/NOT APPLICABLE<br>02 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>03 - BUS (16+ SEATS, INC DRIVER)<br>04 - VEHICLE TOWING ANOTHER VEHICLE<br>05 - LOGGING<br>06 - INTERMODAL CONTAINER CHASIS<br>07 - CARGO VAN/ENCLOSED BOX<br>08 - GRAIN, CHIPS, GRAVEL | 09 - POLE<br>10 - CARGO TANK<br>11 - FLAT BED<br>12 - DUMP<br>13 - CONCRETE MIXER<br>14 - AUTO TRANSPORTER<br>15 - GARBAGE /REFUSE<br>99 - OTHER/UNKNOWN | TRAFFICWAY DESCRIPTION<br><b>1</b> 1 - T wo-WAY, NOT DIVIDED<br>2 - T wo-WAY, NOT DIVIDED, CONTINUOUS LEFT TURN LANE<br>3 - T wo-WAY, DIVIDED, UNPROTECTED (PAINTED OR GRASS >4FT.) MEDIA<br>4 - T wo-WAY, DIVIDED, POSITIVE MEDIAN BARRIER<br>5 - ONE-WAY TRAFFICWAY<br><input type="checkbox"/> HIT / SKIP UNIT |
| HM PLACARD ID NO. | HAZARDOUS MATERIAL<br><input type="checkbox"/> RELATED                                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                   |
| HM CLASS NUMBER   |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                   |

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| NON-MOTORIST LOCATION PRIOR TO IMPACT<br><input type="checkbox"/> 01 - INTERSECTION - MARKED CROSSWALK<br>02 - INTERSECTION - NO CROSSWALK<br>03 - INTERSECTION OTHER<br>04 - MIDBLOCK - MARKED CROSSWALK<br>05 - TRAVEL LANE - OTHER LOCATION<br>06 - BICYCLE LANE<br>07 - SHOULDER/ROADSIDE<br>08 - SIDEWALK<br>09 - MEDIAN/CROSSING ISLAND<br>10 - DRIVE WAY ACCESS<br>11 - SHARED-USE PATH OR TRAIL<br>12 - NON-TRAFFICWAY AREA<br>99 - OTHER/UNKNOWN | TYPE OF USE<br><b>1</b> 1 - PERSONAL<br>2 - COMMERCIAL<br>3 - GOVERNMENT<br><input type="checkbox"/> IN EMERGENCY RESPONSE | UNIT TYPE<br><b>07</b> 01 - SUB-COMPACT<br>02 - COMPACT<br>03 - MID SIZE<br>04 - FULL SIZE<br>05 - MINIVAN<br>06 - SPORT UTILITY VEHICLE<br>07 - PICKUP<br>08 - VAN<br>09 - MOTORCYCLE<br>10 - MOTORIZED BICYCLE<br>11 - SNOWMOBILE/ATV<br>12 - OTHER PASSENGER VEHICLE<br>99 - UNKNOWN OR HIT/SKIP | PASSENGER VEHICLES (LESS THAN 9 PASSENGERS) MED/HEAVY TRUCKS OR COMBO UNITS > 10K LBS BUS/VAN/LIMO (9 OR MORE INCLUDING DRIVER)<br>13 - SINGLE UNIT TRUCK OR VAN 2AXLE, 6 TIRES<br>14 - SINGLE UNIT TRUCK ; 3+ AXLES<br>15 - SINGLE UNIT TRUCK / TRAILER<br>16 - TRUCK/TRACTOR (BOBTAIL)<br>17 - TRACTOR/SEMI-TRAILER<br>18 - TRACTOR/DOUBLE<br>19 - TRACTOR/TRIPLES<br>20 - OTHER MED/HEAVY VEHICLE<br>21 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>22 - BUS (16+ SEATS, INC DRIVER)<br>23 - ANIMAL WITH RIDER<br>24 - ANIMAL WITH BUGGY, WAGON, SURREY<br>25 - BICYCLE/PEDACYCLIST<br>26 - PEDESTRIAN/SKATER<br>27 - OTHER NON-MOTORIST | <input type="checkbox"/> HAS HM PLACARD |
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| SPECIAL FUNCTION<br><b>01</b> 01 - NONE<br>02 - TAXI<br>03 - RENTAL TRUCK (OVER 10K LBS)<br>04 - BUS - SCHOOL (PUBLIC OR PRIVATE)<br>05 - BUS - TRANSIT<br>06 - BUS - CHARTER<br>07 - BUS - SHUTTLE<br>08 - BUS - OTHER | 09 - AMBULANCE<br>10 - FIRE<br>11 - HIGHWAY/MAINTENANCE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - OTHER GOVERNMENT<br>16 - CONSTRUCTION EQUIP. | 17 - FARM VEHICLE<br>18 - FARM EQUIPMENT<br>19 - MOTORHOME<br>20 - GOLF CART<br>21 - TRAIN<br>22 - OTHER (EXPLAIN IN NARRATIVE) | MOST DAMAGED AREA<br><b>99</b> 01 - NONE<br>02 - CENTER FRONT<br>03 - RIGHT FRONT<br>04 - RIGHT SIDE<br>05 - RIGHT REAR<br>06 - REAR CENTER<br>07 - LEFT REAR | 08 - LEFT SIDE<br>09 - LEFT FRONT<br>10 - TOP AND WINDOWS<br>11 - UNDERCARRIAGE<br>12 - LOAD/TRAILER<br>13 - TOTAL (ALL AREAS)<br>14 - OTHER | 99 - UNKNOWN | ACTION<br><b>9</b> 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - STRIKING/STUCK<br>9 - UNKNOWN |
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| PRE-CRASH ACTIONS<br><b>99</b> 99 - UNKNOWN | MOTORIST<br>01 - STRAIGHT AHEAD<br>02 - BACKING<br>03 - CHANGING LANES<br>04 - OVERTAKING/PASSING<br>05 - MAKING RIGHT TURN<br>06 - MAKING LEFT TURN<br>07 - MAKING U-TURN<br>08 - ENTERING TRAFFIC LANE<br>09 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS | 13 - NEGOTIATING A CURVE<br>14 - OTHER MOTORIST ACTION | NON-MOTORIST<br>15 - ENTERING OR CROSSING SPECIFIED LOCATION<br>16 - WALKING, RUNNING, JOGGING, PLAYING, CYCLING<br>17 - WORKING<br>18 - PUSHING VEHICLE<br>19 - APPROACHING OR LEAVING VEHICLE<br>20 - STANDING<br>21 - OTHER NON-MOTORIST ACTION |
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| CONTRIBUTING CIRCUMSTANCE<br>PRIMARY<br><b>02</b> 01 - NONE<br>02 - FAILURE TO YIELD<br>03 - RAN RED LIGHT<br>04 - RAN STOP SIGN<br>05 - EXCEEDED SPEED LIMIT<br>06 - UNSAFE SPEED<br>07 - IMPROPER TURN<br>08 - LEFT OF CENTER<br>09 - FOLLOWED TOO CLOSELY/ACDA<br>99 - UNKNOWN | MOTORIST<br>11 - IMPROPER BACKING<br>12 - IMPROPER START FROM PARKED POSITION<br>13 - STOPPED OR PARKED ILLEGALLY<br>14 - OPERATING VEHICLE IN NEGLIGENT MANNER<br>15 - SWERING TO AVOID (DUE TO EXTERNAL CONDITIONS)<br>16 - WRONG SIDE/WRONG WAY<br>17 - FAILURE TO CONTROL<br>18 - VISION OBSTRUCTION<br>19 - OPERATING DEFECTIVE EQUIPMENT<br>20 - LOAD SHIFTING/FALLING/SPILLING<br>21 - OTHER IMPROPER ACTION | NON-MOTORIST<br>22 - NONE<br>23 - IMPROPER CROSSING<br>24 - DARTING<br>25 - LYING AND/OR ILLEGALLY IN ROADWAY<br>26 - FAILURE TO YIELD RIGHT OF WAY<br>27 - NOT VISIBLE (DARK CLOTHING)<br>28 - INATTENTIVE<br>29 - FAILURE TO OBEY TRAFFIC SIGNS /SIGNALS/OFFICER<br>30 - WRONG SIDE OF THE ROAD<br>31 - OTHER NON-MOTORIST ACTION | VEHICLE DEFECTS<br><input type="checkbox"/> 01 - TURN SIGNALS<br>02 - HEAD LAMPS<br>03 - TAIL LAMPS<br>04 - BRAKES<br>05 - STEERING<br>06 - TIRE BLOWOUT<br>07 - WORN OR SLICK TIRES<br>08 - TRAILER EQUIPMENT DEFECTIVE<br>09 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>11 - OTHER DEFECTS |
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| SEQUENCE OF EVENTS<br>1 <b>20</b> FIRST HARMFUL EVENT<br>2 <input type="checkbox"/><br>3 <input type="checkbox"/> MOST HARMFUL EVENT<br>4 <input type="checkbox"/><br>5 <input type="checkbox"/><br>6 <input type="checkbox"/><br>99 - UNKNOWN | NON-COLLISION EVENTS<br>01 - OVERTURN/ROLLOVER<br>02 - FIRE/EXPLOSION<br>03 - IMMERSION<br>04 - JACKKNIFE<br>05 - CARGO/EQUIPMENT LOSS OR SHIFT<br>06 - EQUIPMENT FAILURE (BLOWN TIRE, BRAKE FAILURE, ETC)<br>07 - SEPARATION OF UNITS<br>08 - RAN OFF ROAD RIGHT<br>09 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTER LINE<br>OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION | COLLISION WITH FIXED OBJECT<br>25 - IMPACT ATTENUATOR/CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL, BUILDING, TUNNEL<br>52 - OTHER FIXED OBJECT |
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| UNIT SPEED<br><b>30</b><br><input type="checkbox"/> STATED<br><input checked="" type="checkbox"/> ESTIMATED | POSTED SPEED<br><b>25</b> | TRAFFIC CONTROL<br><b>01</b> 01 - NO CONTROLS<br>02 - STOP SIGN<br>03 - YIELD SIGN<br>04 - TRAFFIC SIGNAL<br>05 - TRAFFIC FLASHERS<br>06 - SCHOOL ZONE<br>07 - RAILROAD CROSSBUCKS<br>08 - RAILROAD FLASHERS<br>09 - RAILROAD GATES<br>10 - CONSTRUCTION BARRICADE<br>11 - PERSON (FLAGGER, OFFICER<br>12 - PAVEMENT MARKINGS<br>13 - CROSSWALK LINES<br>14 - WALK/DON'T WALK<br>15 - OTHER<br>16 - NOT REPORTED | UNIT DIRECTION<br>FROM <b>2</b> TO <b>1</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - UNKNOWN |
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# MOTORIST / Non-MOTORIST / OCCUPANT

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| LOCAL REPORT NUMBER |
| 16- 27350           |

MOTORIST/Non-MOTORIST

MOTORIST/Non-MOTORIST

OCCUPANT

OCCUPANT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
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| UNIT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME: LAST, FIRST, MIDDLE             |                                                                                                       |                                       |                                                                                                                                                        | DATE OF BIRTH                       |                                                                                                                                                                                                                                                                                                     | AGE                                      | GENDER                                                                                                                                                                                                                                                     |                                       |                                                                |                                       |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hutchinson, Scott, M                  |                                                                                                       |                                       |                                                                                                                                                        | 07/11/1971                          |                                                                                                                                                                                                                                                                                                     | 45                                       | <input checked="" type="checkbox"/> M F - FEMALE<br>M - MALE                                                                                                                                                                                               |                                       |                                                                |                                       |                |
| ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| 47 Linden Ave, Newark, OH, 43055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     | 740-616-0017                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN BY                      | EMS AGENCY                                                                                            |                                       | MEDICAL FACILITY INJURED TAKEN TO                                                                                                                      |                                     | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                               | DOT COMPLIANT<br>MOTORCYCLE<br>HELMET    | SEATING POSITION                                                                                                                                                                                                                                           | AIR BAG USAGE                         | EJECTION                                                       | TRAPPED                               |                |
| <input checked="" type="checkbox"/> 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> 1 |                                                                                                       |                                       |                                                                                                                                                        |                                     | 04                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> 01                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1                          | <input checked="" type="checkbox"/> 1 |                |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OPERATOR LICENSE NUMBER               |                                                                                                       | OL CLASS                              | No<br>VALID<br>DL                                                                                                                                      | M/C<br>END                          | CONDITION                                                                                                                                                                                                                                                                                           | ALCOHOL/DRUG SUSPECTED                   | ALCOHOL TEST STATUS                                                                                                                                                                                                                                        | ALCOHOL TEST TYPE                     | ALCOHOL TEST VALUE                                             | DRUG TEST STATUS                      | DRUG TEST TYPE |
| OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RH687749                              |                                                                                                       | <input checked="" type="checkbox"/> 4 | <input type="checkbox"/>                                                                                                                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> 1                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> 1    | <input checked="" type="checkbox"/> 1                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> 1 |                                                                | 1                                     | 1              |
| OFFENSE CHARGED ( <input type="checkbox"/> LOCAL CODE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | OFFENSE DESCRIPTION                                                                                   |                                       |                                                                                                                                                        |                                     | CITATION NUMBER                                                                                                                                                                                                                                                                                     |                                          | HANDS-FREE<br>DEVICE<br>USED                                                                                                                                                                                                                               |                                       | DRIVER DISTRACTED BY                                           |                                       |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          | <input type="checkbox"/>                                                                                                                                                                                                                                   |                                       | <input checked="" type="checkbox"/> 1 <input type="checkbox"/> |                                       |                |
| UNIT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME: LAST, FIRST, MIDDLE             |                                                                                                       |                                       |                                                                                                                                                        | DATE OF BIRTH                       |                                                                                                                                                                                                                                                                                                     | AGE                                      | GENDER                                                                                                                                                                                                                                                     |                                       |                                                                |                                       |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknown, Unknown                      |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          | <input type="checkbox"/> F - FEMALE<br>M - MALE                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| , OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN BY                      | EMS AGENCY                                                                                            |                                       | MEDICAL FACILITY INJURED TAKEN TO                                                                                                                      |                                     | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                               | DOT COMPLIANT<br>MOTORCYCLE<br>HELMET    | SEATING POSITION                                                                                                                                                                                                                                           | AIR BAG USAGE                         | EJECTION                                                       | TRAPPED                               |                |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> 1 |                                                                                                       |                                       |                                                                                                                                                        |                                     | 99                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> 01                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1                          | <input checked="" type="checkbox"/> 1 |                |
| OL STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OPERATOR LICENSE NUMBER               |                                                                                                       | OL CLASS                              | No<br>VALID<br>DL                                                                                                                                      | M/C<br>END                          | CONDITION                                                                                                                                                                                                                                                                                           | ALCOHOL/DRUG SUSPECTED                   | ALCOHOL TEST STATUS                                                                                                                                                                                                                                        | ALCOHOL TEST TYPE                     | ALCOHOL TEST VALUE                                             | DRUG TEST STATUS                      | DRUG TEST TYPE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       | <input type="checkbox"/>              | <input type="checkbox"/>                                                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/>                                                                                                                                                                                                                                                                            | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> 1                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> 1 |                                                                | 1                                     | 1              |
| OFFENSE CHARGED ( <input type="checkbox"/> LOCAL CODE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | OFFENSE DESCRIPTION                                                                                   |                                       |                                                                                                                                                        |                                     | CITATION NUMBER                                                                                                                                                                                                                                                                                     |                                          | HANDS-FREE<br>DEVICE<br>USED                                                                                                                                                                                                                               |                                       | DRIVER DISTRACTED BY                                           |                                       |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          | <input type="checkbox"/>                                                                                                                                                                                                                                   |                                       | <input type="checkbox"/> <input type="checkbox"/>              |                                       |                |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | INJURED TAKEN BY                                                                                      |                                       | SAFETY EQUIPMENT USED                                                                                                                                  |                                     | 99 - UNKNOWN SAFETY EQUIPMENT                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| 1 - NO INJURY / NONE REPORTED<br>2 - POSSIBLE<br>3 - NON-INCAPACITATING<br>4 - INCAPACITATING<br>5 - FATAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 1 - NOT TRANSPORTED /<br>TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>4 - OTHER<br>9 - UNKNOWN        |                                       | MOTORIST<br>01 - NONE USED - VEHICLE OCCUPANT<br>02 - SHOULDER BELT ONLY USED<br>03 - LAP BELT ONLY USED<br>04 - SHOULDER AND LAP BELT ONLY USED       |                                     | Non-MOTORIST<br>05 - CHILD RESTRAINT SYSTEM-FORWARD FACING<br>06 - CHILD RESTRAINT SYSTEM-REAR FACING<br>07 - BOOSTER SEAT<br>08 - HELMET USED<br>09 - NONE USED<br>10 - HELMET USED<br>11 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC)<br>12 - REFLECTIVE COATING<br>13 - LIGHTING<br>14 - OTHER |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| 01 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>02 - FRONT - MIDDLE<br>03 - FRONT - RIGHT SIDE<br>04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>05 - SECOND - MIDDLE<br>06 - SECOND - RIGHT SIDE<br>07 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>08 - THIRD - MIDDLE<br>09 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF CAB (TRUCK)<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT SUCH AS A BUS, PICKUP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>16 - OTHER<br>99 - UNKNOWN |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| AIR BAG USAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| EJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | TRAPPED                                                                                               |                                       | OPERATOR LICENSE CLASS                                                                                                                                 |                                     | CONDITION                                                                                                                                                                                                                                                                                           |                                          | ALCOHOL/DRUG SUSPECTED                                                                                                                                                                                                                                     |                                       |                                                                |                                       |                |
| 1 - NOT EJECTED<br>2 - TOTALLY EJECTED<br>3 - PARTIALLY EJECTED<br>4 - NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 1 - NOT TRAPPED<br>2 - EXTRICATED BY<br>MECHANICAL MEANS<br>3 - EXTRICATED BY<br>NON-MECHANICAL MEANS |                                       | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO IS "D")<br>5 - MC/MOPED ONLY                                                      |                                     | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (DEPRESSED, ANGRY, DISTURBE<br>4 - ILLNESS                                                                                                                                                                                        |                                          | 5 - FELL ASLEEP, FAINTED, FATIGUE<br>6 - UNDER THE INFLUENCE OF<br>MEDICATIONS, DRUGS, ALCOHOL<br>7 - OTHER<br>1 - NONE<br>2 - YES - ALCOHOL SUSPECTED<br>3 - YES - HBD NOT IMPAIRED<br>4 - YES - DRUGS SUSPECTED<br>5 - YES - ALCOHOL AND DRUGS SUSPECTED |                                       |                                                                |                                       |                |
| ALCOHOL TEST STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | ALCOHOL TEST TYPE                                                                                     |                                       | DRUG TEST STATUS                                                                                                                                       |                                     | DRUG TEST TYPE                                                                                                                                                                                                                                                                                      |                                          | DRIVER DISTRACTED BY                                                                                                                                                                                                                                       |                                       |                                                                |                                       |                |
| 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE/UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER                                         |                                       | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE/UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN |                                     | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - OTHER                                                                                                                                                                                                                                                     |                                          | 1 - NO DISTRACTION REPORTED<br>2 - PHONE<br>3 - TEXTING /EMAILING<br>4 - ELECTRONIC COMMUNICATION DEVICE<br>5 - OTHER ELECTRONIC DEVICE<br>(NAVIGATION DEVICE, RADIO, DVD)<br>6 - OTHER INSIDE THE VEHICLE<br>7 - EXTERNAL DISTRACTION                     |                                       |                                                                |                                       |                |
| UNIT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME: LAST, FIRST, MIDDLE             |                                                                                                       |                                       |                                                                                                                                                        | DATE OF BIRTH                       |                                                                                                                                                                                                                                                                                                     | AGE                                      | GENDER                                                                                                                                                                                                                                                     |                                       |                                                                |                                       |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          | <input type="checkbox"/> F - FEMALE<br>M - MALE                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN BY                      | EMS AGENCY                                                                                            |                                       | MEDICAL FACILITY INJURED TAKEN TO                                                                                                                      |                                     | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                               | DOT<br>COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION                                                                                                                                                                                                                                           | AIR BAG USAGE                         | EJECTION                                                       | TRAPPED                               |                |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>              |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>                 | <input type="checkbox"/>                                                                                                                                                                                                                                   | <input type="checkbox"/>              | <input type="checkbox"/>                                       | <input type="checkbox"/>              |                |
| UNIT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME: LAST, FIRST, MIDDLE             |                                                                                                       |                                       |                                                                                                                                                        | DATE OF BIRTH                       |                                                                                                                                                                                                                                                                                                     | AGE                                      | GENDER                                                                                                                                                                                                                                                     |                                       |                                                                |                                       |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          | <input type="checkbox"/> F - FEMALE<br>M - MALE                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                            |                                       |                                                                |                                       |                |
| INJURIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN BY                      | EMS AGENCY                                                                                            |                                       | MEDICAL FACILITY INJURED TAKEN TO                                                                                                                      |                                     | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                               | DOT<br>COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION                                                                                                                                                                                                                                           | AIR BAG USAGE                         | EJECTION                                                       | TRAPPED                               |                |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>              |                                                                                                       |                                       |                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>                 | <input type="checkbox"/>                                                                                                                                                                                                                                   | <input type="checkbox"/>              | <input type="checkbox"/>                                       | <input type="checkbox"/>              |                |

# OCCUPANT / WITNESS ADDENDUM

|                                         |
|-----------------------------------------|
| LOCAL REPORT NUMBER<br><b>16- 27350</b> |
|-----------------------------------------|

OCCUPANT

|             |                                                             |                                    |                  |                                                                                    |
|-------------|-------------------------------------------------------------|------------------------------------|------------------|------------------------------------------------------------------------------------|
| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE<br><b>Milliman, Brian, Curtis</b> | DATE OF BIRTH<br><b>08/17/1990</b> | AGE<br><b>26</b> | GENDER<br><input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
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| ADDRESS, CITY, STATE, ZIP<br><b>15 Wesley Dr, Heath, OH, 43056</b> | CONTACT PHONE - INCLUDE AREA CODE<br><b>740-877-0078</b> |
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|                                      |                                              |            |                                   |                       |                                                                   |                                              |                                           |                                      |                                     |
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| INJURIES<br><input type="checkbox"/> | INJURED TAKEN BY<br><input type="checkbox"/> | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br><input type="checkbox"/> COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION<br><input type="checkbox"/> | AIR BAG USAGE<br><input type="checkbox"/> | EJECTION<br><input type="checkbox"/> | TRAPPED<br><input type="checkbox"/> |
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OCCUPANT

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| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE<br><b>Bonner, Jennfer,</b> | DATE OF BIRTH<br><b>05/21/1990</b> | AGE<br><b>26</b> | GENDER<br><input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
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| ADDRESS, CITY, STATE, ZIP<br><b>47 Linden Ave, Newark, OH, 43055</b> | CONTACT PHONE - INCLUDE AREA CODE<br><b>740-877-0078</b> |
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| INJURIES<br><input type="checkbox"/> | INJURED TAKEN BY<br><input type="checkbox"/> | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br><input type="checkbox"/> COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION<br><input type="checkbox"/> | AIR BAG USAGE<br><input type="checkbox"/> | EJECTION<br><input type="checkbox"/> | TRAPPED<br><input type="checkbox"/> |
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OCCUPANT

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| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE<br><b>Smith, Brenda, G</b> | DATE OF BIRTH<br><b>06/05/1957</b> | AGE<br><b>59</b> | GENDER<br><input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
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| ADDRESS, CITY, STATE, ZIP<br><b>46 Linden Ave, Newark, OH, 43055</b> | CONTACT PHONE - INCLUDE AREA CODE<br><b>740-334-7310</b> |
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| INJURIES<br><input type="checkbox"/> | INJURED TAKEN BY<br><input type="checkbox"/> | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br><input type="checkbox"/> COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION<br><input type="checkbox"/> | AIR BAG USAGE<br><input type="checkbox"/> | EJECTION<br><input type="checkbox"/> | TRAPPED<br><input type="checkbox"/> |
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OCCUPANT

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| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE<br><b>, ,</b> | DATE OF BIRTH | AGE | GENDER<br><input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
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| INJURIES<br><input type="checkbox"/> | INJURED TAKEN BY<br><input type="checkbox"/> | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br><input type="checkbox"/> COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION<br><input type="checkbox"/> | AIR BAG USAGE<br><input type="checkbox"/> | EJECTION<br><input type="checkbox"/> | TRAPPED<br><input type="checkbox"/> |
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OCCUPANT

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| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE<br><b>, ,</b> | DATE OF BIRTH | AGE | GENDER<br><input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
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| ADDRESS, CITY, STATE, ZIP | CONTACT PHONE - INCLUDE AREA CODE |
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| INJURIES<br><input type="checkbox"/> | INJURED TAKEN BY<br><input type="checkbox"/> | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br><input type="checkbox"/> COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION<br><input type="checkbox"/> | AIR BAG USAGE<br><input type="checkbox"/> | EJECTION<br><input type="checkbox"/> | TRAPPED<br><input type="checkbox"/> |
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OCCUPANT

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| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE<br><b>, ,</b> | DATE OF BIRTH | AGE | GENDER<br><input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
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| ADDRESS, CITY, STATE, ZIP | CONTACT PHONE - INCLUDE AREA CODE |
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| INJURIES<br><input type="checkbox"/> | INJURED TAKEN BY<br><input type="checkbox"/> | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br><input type="checkbox"/> COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION<br><input type="checkbox"/> | AIR BAG USAGE<br><input type="checkbox"/> | EJECTION<br><input type="checkbox"/> | TRAPPED<br><input type="checkbox"/> |
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| INJURIES<br>1 - NO INJURY / NONE REPORTED<br>2 - POSSIBLE<br>3 - NON-INCAPACITATING<br>4 - INCAPACITATING<br>5 - FATAL | INJURED TAKEN BY<br>1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>4 - OTHER<br>9 - UNKNOWN | SAFETY EQUIPMENT USED<br>99 - UNKNOWN SAFETY EQUIPMENT<br><br>MOTORIST<br>01 - NONE USED - VEHICLE OCCUPANT<br>02 - SHOULDER BELT ONLY USED<br>03 - LAP BELT ONLY USED<br>04 - SHOULDER AND LAP BELT ONLY USE<br>05 - CHILD RESTRAINT SYSTEM-FORWARD FACING<br>06 - CHILD RESTRAINT SYSTEM-REAR FACING<br>07 - BOOSTER SEAT<br>08 - HELMET USED<br>09 - NONE USED<br>10 - HELMET USED<br>11 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC)<br>12 - REFLECTIVE COATING<br>13 - LIGHTING<br>14 - OTHER |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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| SEATING POSITION<br>01 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>02 - FRONT - MIDDLE<br>03 - FRONT - RIGHT SIDE<br>04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>05 - SECOND - MIDDLE<br>06 - SECOND - RIGHT SIDE<br>07 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>08 - THIRD - MIDDLE<br>09 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF CAB (TRUCK)<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICKUP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>16 - OTHER<br>99 - UNKNOWN | AIR BAG USAGE<br>1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN | EJECTION<br>1 - NOT EJECTED<br>2 - TOTALLY EJECTED<br>3 - PARTIALLY EJECTED<br>4 - NOT APPLICABLE | TRAPPED<br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - EXTRICATED BY NON-MECHANICAL MEANS |
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