



# TRAFFIC CRASH REPORT

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| LOCAL REPORT NUMBER * | CRASH SEVERITY                       | HIT/SKIP                      |
| 16-34134              | 2<br>1- FATAL<br>2- INJURY<br>3- PDO | 1<br>1- SOLVED<br>2- UNSOLVED |

|                                                                                                                                                         |                                                                                                                         |                           |                         |                           |                 |                                  |
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| PHOTOS TAKEN<br><input type="checkbox"/> OH-2 <input checked="" type="checkbox"/> OH-1P<br><input type="checkbox"/> OH-3 <input type="checkbox"/> OTHER | PDO UNDER STATE REPORTABLE DOLLAR AMOUNT                                                                                | PRIVATE PROPERTY          | REPORTING AGENCY NCIC * | REPORTING AGENCY NAME *   | NUMBER OF UNITS | UNIT IN ERROR                    |
|                                                                                                                                                         |                                                                                                                         |                           | 04501                   | Newark Division of Police | 2               | 2<br>98 - ANIMAL<br>99 - UNKNOWN |
| COUNTY *                                                                                                                                                | CITY *                                                                                                                  | CITY, VILLAGE, TOWNSHIP * | CRASH DATE *            | TIME OF CRASH             | DAY OF WEEK     |                                  |
| Licking                                                                                                                                                 | <input checked="" type="checkbox"/> CITY *<br><input type="checkbox"/> VILLAGE *<br><input type="checkbox"/> TOWNSHIP * | Newark                    | 12/09/2016              | 1847                      | Fri             |                                  |

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| DEGREES/MINUTES/SECONDS | DECIMAL DEGREES        |
| LATITUDE<br>::          | LATITUDE<br>40.086967  |
| LONGITUDE<br>::         | LONGITUDE<br>82.427422 |

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| ROADWAY DIVISION<br><input type="checkbox"/> DIVIDED<br><input checked="" type="checkbox"/> UNDIVIDED | DIVIDED LANE DIRECTION OF TRAVEL<br><input type="checkbox"/> N - NORTHBOUND<br><input type="checkbox"/> S - SOUTHBOUND<br><input type="checkbox"/> E - EASTBOUND<br><input type="checkbox"/> W - WESTBOUND | NUMBER OF THRU LANES<br>5 | ROAD TYPES OR MILEPOST<br>AL - ALLEY CR - CIRCLE<br>AV - AVENUE CT - COURT<br>BL - BOULEVARD DR - DRIVE<br>HE - HEIGHTS HW - HIGHWAY<br>MP - MILEPOST PK - PARKWAY<br>PL - PLACE RD - ROAD<br>ST - STREET SQ - SQUARE<br>WA - WAY TE - TERRACE<br>TL - TRAIL |
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| LOCATION ROUTE NUMBER<br><input type="checkbox"/> LOCATION ROUTE TYPE | LOC PREFIX<br><input checked="" type="checkbox"/> N, S, E, W | LOCATION ROAD NAME<br>21st | ROUTE TYPES<br>IR - INTERSTATE ROUTE (INC. TURNPIKE)<br>US - US ROUTE CR - NUMBERED COUNTY ROUTE<br>SR - STATE ROUTE TR - NUMBERED TOWNSHIP ROUTE |
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| DISTANCE FROM REFERENCE<br><input type="checkbox"/> MILES<br><input type="checkbox"/> FEET<br><input type="checkbox"/> YARDS | DIR FROM REF<br><input type="checkbox"/> N, S, E, W | REFERENCE ROUTE TYPE<br><input type="checkbox"/> LOCATION ROUTE TYPE | REFERENCE ROUTE NUMBER | REF PREFIX<br><input type="checkbox"/> N, S, E, W | REFERENCE NAME (ROAD, MILEPOST, HOUSE #)<br>Goosepond | REFERENCE ROAD TYPE<br><input checked="" type="checkbox"/> RD |
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| REFERENCE POINT USED<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE NUMBER | CRASH LOCATION<br>01 - NOT AN INTERSECTION<br>02 - FOUR-WAY INTERSECTION<br>03 - T-INTERSECTION<br>04 - Y-INTERSECTION<br>05 - TRAFFIC CIRCLE/ ROUNDABOUT | 06 - FIVE-POINT, OR MORE<br>07 - ON RAMP<br>08 - OFF RAMP<br>09 - CROSSOVER<br>10 - DRIVEWAY/ ALLEY ACCESS | 11 - RAILWAY GRADE CROSSING<br>12 - SHARED-USE PATHS OR TRAILS<br>99 - UNKNOWN | <input type="checkbox"/> INTERSECTION RELATED | LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFICWAY<br>9 - UNKNOWN |
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| ROAD CONTOUR<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - UNKNOWN | ROAD CONDITIONS<br>PRIMARY<br>01<br>SECONDARY<br>02 - DRY<br>03 - WET<br>04 - ICE<br>05 - SAND, MUD, DIRT, OIL, GRAVEL<br>06 - WATER (STANDING, MOVING)<br>07 - SLUSH<br>08 - DEBRIS *<br>09 - RUT, HOLES, BUMPS, UNEVEN PAVEMENT *<br>10 - OTHER<br>99 - UNKNOWN |
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| MANNER OF CRASH COLLISION/IMPACT<br>2<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, -SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - UNKNOWN | WEATHER<br>6<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - OTHER/UNKNOWN |
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| ROAD SURFACE<br>2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>6 - OTHER | LIGHT CONDITIONS<br>4<br>PRIMARY<br>SECONDARY<br>1 - DAYLIGHT<br>2 - DAWN<br>3 - DUSK<br>4 - DARK - LIGHTED ROADWAY<br>5 - DARK - ROADWAY NOT LIGHTED<br>6 - DARK - UNKNOWN ROADWAY LIGHTING<br>7 - GLARE *<br>8 - OTHER<br>9 - UNKNOWN | <input type="checkbox"/> SCHOOL ZONE RELATED<br>SCHOOL BUS RELATED<br><input type="checkbox"/> YES, SCHOOL BUS DIRECTLY INVOLVED<br><input type="checkbox"/> YES, SCHOOL BUS INDIRECTLY INVOLVED |
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| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT (OFFICER/VEHICLE)<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT (VEHICLE ONLY) | TYPE OF WORK ZONE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE FIRST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA |
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| NARRATIVE<br>See Report |  |
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| REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST | SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) | DATE CRASH REPORTED<br>12/09/2016 | TIME CRASH REPORTED<br>1847 | DISPATCH TIME<br>1848 | ARRIVAL TIME<br>1851 | TIME CLEARED<br>2100 | OTHER INVESTIGATION TIME<br>0 | TOTAL MINUTES<br>132 |
| OFFICER'S NAME *<br>Carter, Adam                                                                          | OFFICER'S BADGE NUMBER<br>3178                                         | CHECKED BY<br>2811                |                             |                       |                      |                      |                               |                      |



UNIT

LOCAL REPORT NUMBER

16- 34134

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| UNIT NUMBER<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br><b>Stiers, Arthur, W</b>                                                                                                   | OWNER PHONE NUMBER<br><b>740-485-1582</b>                                                                                                                                                                                                                                                                                                                                                                           | DAMAGE SCALE<br><b>3</b>                                                                                                                                                                                                                                             | <br>FRONT<br>REAR |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| OWNER ADDRESS: CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br><b>3090 Johnstown Utica Rd, Johnstown, OH, 43031</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - NONE                                                                                                                                                                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| LP STATE<br><b>OH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LICENSE PLATE NUMBER<br><b>GSG3987</b>                                                                                                                                                                    | VEHICLE IDENTIFICATION NUMBER<br><b>3GCUKREXCFG482905</b>                                                                                                                                                                                                                                                                                                                                                           | 2 - MINOR                                                                                                                                                                                                                                                            |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| VEHICLE YEAR<br><b>2015</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VEHICLE MAKE<br><b>Chevrolet</b>                                                                                                                                                                          | VEHICLE MODEL<br><b>Silverado</b>                                                                                                                                                                                                                                                                                                                                                                                   | 3 - FUNCTIONAL                                                                                                                                                                                                                                                       |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| INSURANCE COMPANY<br><b>Kahr! &amp; Co</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                           | POLICY NUMBER<br><b>96-195-553-00</b>                                                                                                                                                                                                                                                                                                                                                                               | 4 - DISABLING                                                                                                                                                                                                                                                        |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| TOWED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     | 9 - UNKNOWN                                                                                                                                                                                                                                                          |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| CARRIER NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      | CARRIER PHONE     |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| US DOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VEHICLE WEIGHT <b>GVWR/GCWR</b><br><input type="checkbox"/> 1 - LESS THAN OR EQUAL TO 10K LBS<br><input type="checkbox"/> 2 - 10,001 TO 26,000K LBS<br><input type="checkbox"/> 3 - MORE THAN 26,000K LBS | CARGO BODY TYPE<br><b>01</b><br>01 - NO CARGO BODY TYPE/NOT APPLICABLE<br>02 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>03 - BUS (16+ SEATS, INC DRIVER)<br>04 - VEHICLE TOWING ANOTHER VEHICLE<br>05 - LOGGING<br>06 - INTERMODAL CONTAINER CHASIS<br>07 - CARGO VAN/ENCLOSED BOX<br>08 - GRAIN, CHIPS, GRAVEL                                                                                                          | TRAFFICWAY DESCRIPTION<br><b>1</b><br>1 - TWO-WAY, NOT DIVIDED<br>2 - TWO-WAY, NOT DIVIDED, CONTINUOUS LEFT TURN LANE<br>3 - TWO-WAY, DIVIDED, UNPROTECTED (PAINTED OR GRASS >4FT.) MEDIA<br>4 - TWO-WAY, DIVIDED, POSITIVE MEDIAN BARRIER<br>5 - ONE-WAY TRAFFICWAY |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| HM PLACARD ID NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HAZARDOUS MATERIAL<br><input type="checkbox"/> RELATED                                                                                                                                                    | 09 - POLE<br>10 - CARGO TANK<br>11 - FLAT BED<br>12 - DUMP<br>13 - CONCRETE MIXER<br>14 - AUTO TRANSPORTER<br>15 - GARBAGE /REFUSE<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                            | <input type="checkbox"/> HIT / SKIP UNIT                                                                                                                                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| HM CLASS NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| NON-MOTORIST LOCATION PRIOR TO IMPACT<br><input type="checkbox"/> 01 - INTERSECTION - MARKED CROSSWALK<br>02 - INTERSECTION - NO CROSSWALK<br>03 - INTERSECTION OTHER<br>04 - MIDBLOCK - MARKED CROSSWALK<br>05 - TRAVEL LANE - OTHER LOCATION<br>06 - BICYCLE LANE<br>07 - SHOULDER/ROADSIDE<br>08 - SIDEWALK<br>09 - MEDIAN/CROSSING ISLAND<br>10 - DRIVE WAY ACCESS<br>11 - SHARED-USE PATH OR TRAIL<br>12 - NON-TRAFFICWAY AREA<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   | TYPE OF USE<br><b>1</b><br>1 - PERSONAL<br>2 - COMMERCIAL<br>3 - GOVERNMENT<br><input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                    | UNIT TYPE<br><b>07</b><br>99 - UNKNOWN OR HIT/SKIP | PASSENGER VEHICLES (LESS THAN 9 PASSENGERS) MED/HEAVY TRUCKS OR COMBO UNITS > 10K LBS BUS/VAN/LIMO (9 OR MORE INCLUDING DRIVER)<br>01 - SUB-COMPACT<br>02 - COMPACT<br>03 - MID SIZE<br>04 - FULL SIZE<br>05 - MINIVAN<br>06 - SPORT UTILITY VEHICLE<br>07 - PICKUP<br>08 - VAN<br>09 - MOTORCYCLE<br>10 - MOTORIZED BICYCLE<br>11 - SNOWMOBILE/ATV<br>12 - OTHER PASSENGER VEHICLE<br>13 - SINGLE UNIT TRUCK OR VAN 2AXLE, 6 TIRES<br>14 - SINGLE UNIT TRUCK ; 3+ AXLES<br>15 - SINGLE UNIT TRUCK / TRAILER<br>16 - TRUCK/TRACTOR (BOBTAIL)<br>17 - TRACTOR/SEMI-TRAILER<br>18 - TRACTOR/DOUBLE<br>19 - TRACTOR/TRIPLES<br>20 - OTHER MED/HEAVY VEHICLE<br>21 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>22 - BUS (16+ SEATS, INC DRIVER)<br>23 - ANIMAL WITH RIDER<br>24 - ANIMAL WITH BUGGY, WAGON, SURREY<br>25 - BICYCLE/PEDACYCLIST<br>26 - PEDESTRIAN/SKATER<br>27 - OTHER NON-MOTORIST |                                                                                                                               |  |
| SPECIAL FUNCTION<br><b>01</b><br>01 - NONE<br>02 - TAXI<br>03 - RENTAL TRUCK (OVER 10K LBS)<br>04 - BUS - SCHOOL (PUBLIC OR PRIVATE)<br>05 - BUS - TRANSIT<br>06 - BUS - CHARTER<br>07 - BUS - SHUTTLE<br>08 - BUS - OTHER<br>09 - AMBULANCE<br>10 - FIRE<br>11 - HIGHWAY/MAINTENANCE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - OTHER GOVERNMENT<br>16 - CONSTRUCTION EQUIP.<br>17 - FARM VEHICLE<br>18 - FARM EQUIPMENT<br>19 - MOTORHOME<br>20 - GOLF CART<br>21 - TRAIN<br>22 - OTHER (EXPLAIN IN NARRATIVE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   | MOST DAMAGED AREA<br><b>06</b><br>01 - NONE<br>02 - CENTER FRONT<br>03 - RIGHT FRONT<br>04 - RIGHT SIDE<br>05 - RIGHT REAR<br>06 - REAR CENTER<br>07 - LEFT REAR<br>08 - LEFT SIDE<br>09 - LEFT FRONT<br>10 - TOP AND WINDOWS<br>11 - UNDERCARRIAGE<br>12 - LOAD/TRAILER<br>13 - TOTAL (ALL AREAS)<br>14 - OTHER |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ACTION<br><b>4</b><br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - STRIKING/STUCK<br>9 - UNKNOWN |  |
| PRE-CRASH ACTIONS<br><b>11</b><br>MOTORIST<br>01 - STRAIGHT AHEAD<br>02 - BACKING<br>03 - CHANGING LANES<br>04 - OVERTAKING/PASSING<br>05 - MAKING RIGHT TURN<br>06 - MAKING LEFT TURN<br>99 - UNKNOWN<br>NON-MOTORIST<br>07 - MAKING U-TURN<br>08 - ENTERING TRAFFIC LANE<br>09 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - OTHER MOTORIST ACTION<br>15 - ENTERING OR CROSSING SPECIFIED LOCATION<br>16 - WALKING, RUNNING, JOGGING, PLAYING, CYCLING<br>17 - WORKING<br>18 - PUSHING VEHICLE<br>19 - APPROACHING OR LEAVING VEHICLE<br>20 - STANDING<br>21 - OTHER NON-MOTORIST ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| CONTRIBUTING CIRCUMSTANCE<br>PRIMARY<br><b>01</b><br>01 - NONE<br>02 - FAILURE TO YIELD<br>03 - RAN RED LIGHT<br>04 - RAN STOP SIGN<br>05 - EXCEEDED SPEED LIMIT<br>06 - UNSAFE SPEED<br>07 - IMPROPER TURN<br>08 - LEFT OF CENTER<br>09 - FOLLOWED TOO CLOSELY/ACDA<br>10 - IMPROPER LANE CHANGE /PASSING/OFF ROAD<br>SECONDARY<br><input type="checkbox"/><br>99 - UNKNOWN<br>11 - IMPROPER BACKING<br>12 - IMPROPER START FROM PARKED POSITION<br>13 - STOPPED OR PARKED ILLEGALLY<br>14 - OPERATING VEHICLE IN NEGLIGENT MANNER<br>15 - SWERING TO AVOID (DUE TO EXTERNAL CONDITIONS)<br>16 - WRONG SIDE/WRONG WAY<br>17 - FAILURE TO CONTROL<br>18 - VISION OBSTRUCTION<br>19 - OPERATING DEFECTIVE EQUIPMENT<br>20 - LOAD SHIFTING/FALLING/SPILLING<br>21 - OTHER IMPROPER ACTION<br>NON-MOTORIST<br>22 - NONE<br>23 - IMPROPER CROSSING<br>24 - DARTING<br>25 - LYING AND/OR ILLEGALLY IN ROADWAY<br>26 - FAILURE TO YIELD RIGHT OF WAY<br>27 - NOT VISIBLE (DARK CLOTHING)<br>28 - INATTENTIVE<br>29 - FAILURE TO OBEY TRAFFIC SIGNS /SIGNALS/OFFICER<br>30 - WRONG SIDE OF THE ROAD<br>31 - OTHER NON-MOTORIST ACTION                                       |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   | VEHICLE DEFECTS<br><input type="checkbox"/><br>01 - TURN SIGNALS<br>02 - HEAD LAMPS<br>03 - TAIL LAMPS<br>04 - BRAKES<br>05 - STEERING<br>06 - TIRE BLOWOUT<br>07 - WORN OR SLICK TIRES<br>08 - TRAILER EQUIPMENT DEFECTIVE<br>09 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>11 - OTHER DEFECTS     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| SEQUENCE OF EVENTS<br>1 <b>20</b> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/><br>FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT <b>1</b><br>99 - UNKNOWN<br>NON-COLLISION EVENTS<br>01 - OVERTURN/ROLLOVER<br>02 - FIRE/EXPLOSION<br>03 - IMMERSION<br>04 - JACKKNIFE<br>05 - CARGO/EQUIPMENT LOSS OR SHIFT<br>06 - EQUIPMENT FAILURE (BLOWN TIRE, BRAKE FAILURE, ETC)<br>07 - SEPARATION OF UNITS<br>08 - RAN OFF ROAD RIGHT<br>09 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTER LINE<br>OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| COLLISION WITH PERSON, VEHICLE OR OBJECT NOT FIXED<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE (TRAIN, ENGINE)<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT<br>25 - IMPACT ATTENUATOR/CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL, BUILDING, TUNNEL<br>52 - OTHER FIXED OBJECT |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |
| UNIT SPEED<br><b>0</b><br><input type="checkbox"/> STATED<br><input type="checkbox"/> ESTIMATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POSTED SPEED<br><b>35</b>                                                                                                                                                                                 | TRAFFIC CONTROL<br><b>04</b><br>01 - NO CONTROLS<br>02 - STOP SIGN<br>03 - YIELD SIGN<br>04 - TRAFFIC SIGNAL<br>05 - TRAFFIC FLASHERS<br>06 - SCHOOL ZONE<br>07 - RAILROAD CROSSBUCKS<br>08 - RAILROAD FLASHERS<br>09 - RAILROAD GATES<br>10 - CONSTRUCTION BARRICADE<br>11 - PERSON (FLAGGER, OFFICER<br>12 - PAVEMENT MARKINGS<br>13 - CROSSWALK LINES<br>14 - WALK/DON'T WALK<br>15 - OTHER<br>16 - NOT REPORTED | UNIT DIRECTION<br>FROM <b>1</b> TO <b>2</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - UNKNOWN                                                                                     |                   |                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |  |



UNIT

LOCAL REPORT NUMBER

16- 34134

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| UNIT NUMBER<br><b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br><b>Walpole, Pete, Melvin</b>                                                                                               | OWNER PHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DAMAGE SCALE<br><b>4</b>                                                                                                                                                                                                                                                                                                            | <br>DAMAGE AREA<br>FRONT<br>REAR                                                                                                                                                                                                                                                                                     |
| OWNER ADDRESS: CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br><b>1199 National Rd Se, Hebron, OH, 43025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 - NONE                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                      |
| LP STATE<br><b>OH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LICENSE PLATE NUMBER<br><b>GSE7323</b>                                                                                                                                                                    | VEHICLE IDENTIFICATION NUMBER<br><b>1G4CW52K7Y4114276</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 - MINOR                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                      |
| # OCCUPANTS<br><b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           | 3 - FUNCTIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| VEHICLE YEAR<br><b>2000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VEHICLE MAKE<br><b>Buick</b>                                                                                                                                                                              | VEHICLE MODEL<br><b>Allure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VEHICLE COLOR<br><b>GLD</b>                                                                                                                                                                                                                                                                                                         | 4 - DISABLING                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/> PROOF OF INSURANCE SHOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INSURANCE COMPANY                                                                                                                                                                                         | POLICY NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOWED BY<br><b>M&amp;P</b>                                                                                                                                                                                                                                                                                                          | 9 - UNKNOWN                                                                                                                                                                                                                                                                                                          |
| CARRIER NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     | CARRIER PHONE                                                                                                                                                                                                                                                                                                        |
| US DOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEHICLE WEIGHT <b>GVWR/GCWR</b><br><input type="checkbox"/> 1 - LESS THAN OR EQUAL TO 10K LBS<br><input type="checkbox"/> 2 - 10,001 TO 26,000K LBS<br><input type="checkbox"/> 3 - MORE THAN 26,000K LBS | CARGO BODY TYPE<br><b>01</b><br>01 - NO CARGO BODY TYPE/NOT APPLICABLE<br>02 - BUS/VAN (9-15 SEATS, INC DRIVER)<br>03 - BUS (16+ SEATS, INC DRIVER)<br>04 - VEHICLE TOWING ANOTHER VEHICLE<br>05 - LOGGING<br>06 - INTERMODAL CONTAINER CHASIS<br>07 - CARGO VAN/ENCLOSED BOX<br>08 - GRAIN, CHIPS, GRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 09 - POLE<br>10 - CARGO TANK<br>11 - FLAT BED<br>12 - DUMP<br>13 - CONCRETE MIXER<br>14 - AUTO TRANSPORTER<br>15 - GARBAGE /REFUSE<br>99 - OTHER/UNKNOWN                                                                                                                                                                            | TRAFFICWAY DESCRIPTION<br><b>1</b><br>1 - T WO-WAY, NOT DIVIDED<br>2 - T WO-WAY, NOT DIVIDED, CONTINUOUS LEFT TURN LANE<br>3 - T WO-WAY, DIVIDED, UNPROTECTED (PAINTED OR GRASS >4FT.) MEDIA<br>4 - T WO-WAY, DIVIDED, POSITIVE MEDIAN BARRIER<br>5 - ONE-WAY TRAFFICWAY<br><input type="checkbox"/> HIT / SKIP UNIT |
| HM PLACARD ID NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HAZARDOUS MATERIAL<br><input type="checkbox"/> RELATED                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| HM CLASS NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| NON-MOTORIST LOCATION PRIOR TO IMPACT<br><input type="checkbox"/><br>01 - INTERSECTION - MARKED CROSSWALK<br>02 - INTERSECTION - NO CROSSWALK<br>03 - INTERSECTION OTHER<br>04 - MIDBLOCK - MARKED CROSSWALK<br>05 - TRAVEL LANE - OTHER LOCATION<br>06 - BICYCLE LANE<br>07 - SHOULDER/ROADSIDE<br>08 - SIDEWALK<br>09 - MEDIAN/CROSSING ISLAND<br>10 - DRIVE WAY ACCESS<br>11 - SHARED-USE PATH OR TRAIL<br>12 - NON-TRAFFICWAY AREA<br>99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TYPE OF USE<br><b>1</b><br>1 - PERSONAL<br>2 - COMMERCIAL<br>3 - GOVERNMENT<br><input type="checkbox"/> IN EMERGENCY RESPONSE                                                                             | UNIT TYPE<br><b>01</b><br>99 - UNKNOWN OR HIT/SKIP<br><b>PASSENGER VEHICLES (LESS THAN 9 PASSENGERS)</b><br>01 - SUB-COMPACT<br>02 - COMPACT<br>03 - MID SIZE<br>04 - FULL SIZE<br>05 - MINIVAN<br>06 - SPORT UTILITY VEHICLE<br>07 - PICKUP<br>08 - VAN<br>09 - MOTORCYCLE<br>10 - MOTORIZED BICYCLE<br>11 - SNOWMOBILE/ATV<br>12 - OTHER PASSENGER VEHICLE<br><b>MED/HEAVY TRUCKS OR COMBO UNITS &gt; 10K LBS BUS/VAN/LIMO (9 OR MORE INCLUDING DRIVER)</b><br>13 - SINGLE UNIT TRUCK OR VAN 2AXLE, 6 TIRES<br>14 - SINGLE UNIT TRUCK ; 3+ AXLES<br>15 - SINGLE UNIT TRUCK / TRAILER<br>16 - TRUCK/TRACTOR (BOBTAIL)<br>17 - TRACTOR/SEMI-TRAILER<br>18 - TRACTOR/DOUBLE<br>19 - TRACTOR/TRIPLES<br>20 - OTHER MED/HEAVY VEHICLE<br><input type="checkbox"/> HAS HM PLACARD |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| SPECIAL FUNCTION<br><b>01</b><br>01 - NONE<br>02 - TAXI<br>03 - RENTAL TRUCK (OVER 10K LBS)<br>04 - BUS - SCHOOL (PUBLIC OR PRIVATE)<br>05 - BUS - TRANSIT<br>06 - BUS - CHARTER<br>07 - BUS - SHUTTLE<br>08 - BUS - OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 09 - AMBULANCE<br>10 - FIRE<br>11 - HIGHWAY/MAINTENANCE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - OTHER GOVERNMENT<br>16 - CONSTRUCTION EQUIP.                                       | 17 - FARM VEHICLE<br>18 - FARM EQUIPMENT<br>19 - MOTORHOME<br>20 - GOLF CART<br>21 - TRAIN<br>22 - OTHER (EXPLAIN IN NARRATIVE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MOST DAMAGED AREA<br><b>02</b><br>01 - NONE<br>02 - CENTER FRONT<br>03 - RIGHT FRONT<br>04 - RIGHT SIDE<br>05 - RIGHT REAR<br>06 - REAR CENTER<br>07 - LEFT REAR                                                                                                                                                                    | 08 - LEFT SIDE<br>09 - LEFT FRONT<br>10 - TOP AND WINDOWS<br>11 - UNDERCARRIAGE<br>12 - LOAD/TRAILER<br>13 - TOTAL (ALL AREAS)<br>14 - OTHER                                                                                                                                                                         |
| ACTION<br><b>3</b><br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - STRIKING/STUCK<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| PRE-CRASH ACTIONS<br><b>01</b><br>MOTORIST<br>01 - STRAIGHT AHEAD<br>02 - BACKING<br>03 - CHANGING LANES<br>04 - OVERTAKING/PASSING<br>05 - MAKING RIGHT TURN<br>06 - MAKING LEFT TURN<br>99 - UNKNOWN<br>07 - MAKING U-TURN<br>08 - ENTERING TRAFFIC LANE<br>09 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - OTHER MOTORIST ACTION<br>NON-MOTORIST<br>15 - ENTERING OR CROSSING SPECIFIED LOCATION<br>16 - WALKING, RUNNING, JOGGING, PLAYING, CYCLING<br>17 - WORKING<br>18 - PUSHING VEHICLE<br>19 - APPROACHING OR LEAVING VEHICLE<br>20 - STANDING<br>21 - OTHER NON-MOTORIST ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| CONTRIBUTING CIRCUMSTANCE<br>PRIMARY<br><b>09</b><br>01 - NONE<br>02 - FAILURE TO YIELD<br>03 - RAN RED LIGHT<br>04 - RAN STOP SIGN<br>05 - EXCEEDED SPEED LIMIT<br>06 - UNSAFE SPEED<br>07 - IMPROPER TURN<br>08 - LEFT OF CENTER<br>09 - FOLLOWED TOO CLOSELY/ACDA<br>99 - UNKNOWN<br>10 - IMPROPER LANE CHANGE /PASSING/OFF ROAD<br>SECONDARY<br><input type="checkbox"/><br>99 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NON-MOTORIST<br>22 - NONE<br>23 - IMPROPER CROSSING<br>24 - DARTING<br>25 - LYING AND/OR ILLEGALLY IN ROADWAY<br>26 - FAILURE TO YIELD RIGHT OF WAY<br>27 - NOT VISIBLE (DARK CLOTHING)<br>28 - INATTENTIVE<br>29 - FAILURE TO OBEY TRAFFIC SIGNS /SIGNALS/OFFICER<br>30 - WRONG SIDE OF THE ROAD<br>31 - OTHER NON-MOTORIST ACTION |                                                                                                                                                                                                                                                                                                                      |
| VEHICLE DEFECTS<br><input type="checkbox"/><br>01 - TURN SIGNALS<br>02 - HEAD LAMPS<br>03 - TAIL LAMPS<br>04 - BRAKES<br>05 - STEERING<br>06 - TIRE BLOWOUT<br>07 - WORN OR SLICK TIRES<br>08 - TRAILER EQUIPMENT DEFECTIVE<br>09 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>11 - OTHER DEFECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| SEQUENCE OF EVENTS<br>1 <b>20</b> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/><br>FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT <b>1</b><br>99 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| COLLISION WITH PERSON, VEHICLE OR OBJECT NOT FIXED<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE (TRAIN, ENGINE)<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT<br>COLLISION WITH FIXED OBJECT<br>25 - IMPACT ATTENUATOR/CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL, BUILDING, TUNNEL<br>52 - OTHER FIXED OBJECT |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| UNIT SPEED<br><b>35</b><br><input checked="" type="checkbox"/> STATED<br><input type="checkbox"/> ESTIMATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSTED SPEED<br><b>35</b>                                                                                                                                                                                 | TRAFFIC CONTROL<br><b>04</b><br>01 - NO CONTROLS<br>02 - STOP SIGN<br>03 - YIELD SIGN<br>04 - TRAFFIC SIGNAL<br>05 - TRAFFIC FLASHERS<br>06 - SCHOOL ZONE<br>07 - RAILROAD CROSSBUCKS<br>08 - RAILROAD FLASHERS<br>09 - RAILROAD GATES<br>10 - CONSTRUCTION BARRICADE<br>11 - PERSON (FLAGGER, OFFICER<br>12 - PAVEMENT MARKINGS<br>13 - CROSSWALK LINES<br>14 - WALK/DON'T WALK<br>15 - OTHER<br>16 - NOT REPORTED                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                     | UNIT DIRECTION<br>FROM <b>1</b> TO <b>2</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - UNKNOWN                                                                                                                                     |



# MOTORIST / Non-MOTORIST / OCCUPANT

LOCAL REPORT NUMBER

16- 34134

|             |                           |               |     |                                                              |
|-------------|---------------------------|---------------|-----|--------------------------------------------------------------|
| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER                                                       |
| 1           | Stiers, Diana, H          | 10/24/1957    | 59  | <input checked="" type="checkbox"/> F F - FEMALE<br>M - MALE |

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| ADDRESS, CITY, STATE, ZIP                     | CONTACT PHONE - INCLUDE AREA CODE |
| 3090 Johnstown Utica Rd, Johnstown, OH, 43031 | 740-485-1582                      |

|                                       |                                       |            |                                   |                       |                                       |                                        |                                       |                                       |                                       |
|---------------------------------------|---------------------------------------|------------|-----------------------------------|-----------------------|---------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| INJURIES                              | INJURED TAKEN BY                      | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION                       | AIR BAG USAGE                         | EJECTION                              | TRAPPED                               |
| <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |            |                                   | 04                    | <input type="checkbox"/>              | <input checked="" type="checkbox"/> 01 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |

|          |                         |                                       |                          |                          |                                       |                                       |                                       |                                       |                    |                  |                |
|----------|-------------------------|---------------------------------------|--------------------------|--------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------|------------------|----------------|
| OL STATE | OPERATOR LICENSE NUMBER | OL CLASS                              | No<br>VALID<br>DL        | M/C<br>END               | CONDITION                             | ALCOHOL/DRUG SUSPECTED                | ALCOHOL TEST STATUS                   | ALCOHOL TEST TYPE                     | ALCOHOL TEST VALUE | DRUG TEST STATUS | DRUG TEST TYPE |
| OH       | RT467867                | <input checked="" type="checkbox"/> 4 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |                    | 1                | 1              |

|                                                         |                     |                 |                              |                                                                |
|---------------------------------------------------------|---------------------|-----------------|------------------------------|----------------------------------------------------------------|
| OFFENSE CHARGED ( <input type="checkbox"/> LOCAL CODE ) | OFFENSE DESCRIPTION | CITATION NUMBER | HANDS-FREE<br>DEVICE<br>USED | DRIVER DISTRACTED BY                                           |
|                                                         |                     |                 | <input type="checkbox"/>     | <input checked="" type="checkbox"/> 1 <input type="checkbox"/> |

|             |                           |               |     |                                                              |
|-------------|---------------------------|---------------|-----|--------------------------------------------------------------|
| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER                                                       |
| 2           | Acord, Margaret, A        | 12/13/1970    | 45  | <input checked="" type="checkbox"/> F F - FEMALE<br>M - MALE |

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| ADDRESS, CITY, STATE, ZIP                        | CONTACT PHONE - INCLUDE AREA CODE |
| 1699 Churchill Downs Rd Apt A, Newark, OH, 43055 | 740-405-5806                      |

|                                       |                                       |            |                                   |                       |                                       |                                        |                                       |                                       |                                       |
|---------------------------------------|---------------------------------------|------------|-----------------------------------|-----------------------|---------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| INJURIES                              | INJURED TAKEN BY                      | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION                       | AIR BAG USAGE                         | EJECTION                              | TRAPPED                               |
| <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |            |                                   | 04                    | <input type="checkbox"/>              | <input checked="" type="checkbox"/> 01 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |

|          |                         |                                       |                          |                          |                                       |                                       |                                       |                                       |                    |                  |                |
|----------|-------------------------|---------------------------------------|--------------------------|--------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------|------------------|----------------|
| OL STATE | OPERATOR LICENSE NUMBER | OL CLASS                              | No<br>VALID<br>DL        | M/C<br>END               | CONDITION                             | ALCOHOL/DRUG SUSPECTED                | ALCOHOL TEST STATUS                   | ALCOHOL TEST TYPE                     | ALCOHOL TEST VALUE | DRUG TEST STATUS | DRUG TEST TYPE |
| OH       | RT511371                | <input checked="" type="checkbox"/> 4 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> 6 | <input checked="" type="checkbox"/> 2 | <input checked="" type="checkbox"/> 2 | <input checked="" type="checkbox"/> 1 |                    | 1                | 1              |

|                                                         |                                          |                 |                              |                                                                |
|---------------------------------------------------------|------------------------------------------|-----------------|------------------------------|----------------------------------------------------------------|
| OFFENSE CHARGED ( <input type="checkbox"/> LOCAL CODE ) | OFFENSE DESCRIPTION                      | CITATION NUMBER | HANDS-FREE<br>DEVICE<br>USED | DRIVER DISTRACTED BY                                           |
| 4511.19A1a                                              | The person is under the influence of alc | N206057         | <input type="checkbox"/>     | <input checked="" type="checkbox"/> 1 <input type="checkbox"/> |

|                                                                                                            |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INJURIES                                                                                                   | INJURED TAKEN BY                                                                               | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1 - NO INJURY / NONE REPORTED<br>2 - POSSIBLE<br>3 - NON-INCAPACITATING<br>4 - INCAPACITATING<br>5 - FATAL | 1 - NOT TRANSPORTED /<br>TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>4 - OTHER<br>9 - UNKNOWN | 99 - UNKNOWN SAFETY EQUIPMENT<br><br>MOTORIST<br>01 - NONE USED - VEHICLE OCCUPANT<br>02 - SHOULDER BELT ONLY USED<br>03 - LAP BELT ONLY USED<br>04 - SHOULDER AND LAP BELT ONLY USED<br>05 - CHILD RESTRAINT SYSTEM-FORWARD FACING<br>06 - CHILD RESTRAINT SYSTEM-REAR FACING<br>07 - BOOSTER SEAT<br>08 - HELMET USED<br>Non-MOTORIST<br>09 - NONE USED<br>10 - HELMET USED<br>11 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC)<br>12 - REFLECTIVE COATING<br>13 - LIGHTING<br>14 - OTHER |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AIR BAG USAGE                                                                                                                               |
| 01 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>02 - FRONT - MIDDLE<br>03 - FRONT - RIGHT SIDE<br>04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>05 - SECOND - MIDDLE<br>06 - SECOND - RIGHT SIDE<br>07 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>08 - THIRD - MIDDLE<br>09 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF CAB (TRUCK)<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT SUCH AS A BUS, PICKUP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>16 - OTHER<br>99 - UNKNOWN | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |

|                                                                                       |                                                                                                       |                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EJECTION                                                                              | TRAPPED                                                                                               | OPERATOR LICENSE CLASS                                                                                   | CONDITION                                                                                                    | ALCOHOL/DRUG SUSPECTED                                                                                                                                                                                                                                     |
| 1 - NOT EJECTED<br>2 - TOTALLY EJECTED<br>3 - PARTIALLY EJECTED<br>4 - NOT APPLICABLE | 1 - NOT TRAPPED<br>2 - EXTRICATED BY<br>MECHANICAL MEANS<br>3 - EXTRICATED BY<br>NON-MECHANICAL MEANS | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO IS "D")<br>5 - MC/MOPED <u>ONLY</u> | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (DEPRESSED, ANGRY, DISTURBE<br>4 - ILLNESS | 5 - FELL ASLEEP, FAINTED, FATIGUE<br>6 - UNDER THE INFLUENCE OF<br>MEDICATIONS, DRUGS, ALCOHOL<br>7 - OTHER<br>1 - NONE<br>2 - YES - ALCOHOL SUSPECTED<br>3 - YES - HBD NOT IMPAIRED<br>4 - YES - DRUGS SUSPECTED<br>5 - YES - ALCOHOL AND DRUGS SUSPECTED |

|                                                                                                                                                        |                                                               |                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALCOHOL TEST STATUS                                                                                                                                    | ALCOHOL TEST TYPE                                             | DRUG TEST STATUS                                                                                                                                       | DRUG TEST TYPE                                  | DRIVER DISTRACTED BY                                                                                                                                                                                                                   |
| 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE/UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE/UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - OTHER | 1 - NO DISTRACTION REPORTED<br>2 - PHONE<br>3 - TEXTING /EMAILING<br>4 - ELECTRONIC COMMUNICATION DEVICE<br>5 - OTHER ELECTRONIC DEVICE<br>(NAVIGATION DEVICE, RADIO, DVD)<br>6 - OTHER INSIDE THE VEHICLE<br>7 - EXTERNAL DISTRACTION |

|             |                           |               |     |                                                              |
|-------------|---------------------------|---------------|-----|--------------------------------------------------------------|
| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER                                                       |
| 2           | Jaao, Gina, Marie         | 05/27/1983    | 33  | <input checked="" type="checkbox"/> F F - FEMALE<br>M - MALE |

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| ADDRESS, CITY, STATE, ZIP                        | CONTACT PHONE - INCLUDE AREA CODE |
| 1691 Churchill Downs Rd Apt D, Newark, OH, 43055 | 740-670-3568                      |

|                                       |                                       |            |                                   |                       |                                          |                                        |                                       |                                       |                                       |
|---------------------------------------|---------------------------------------|------------|-----------------------------------|-----------------------|------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| INJURIES                              | INJURED TAKEN BY                      | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br>COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION                       | AIR BAG USAGE                         | EJECTION                              | TRAPPED                               |
| <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |            |                                   | 04                    | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> 03 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |

|             |                           |               |     |                                                              |
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| UNIT NUMBER | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE | GENDER                                                       |
| 1           | Stiers, Arthur, W         | 10/18/1943    | 73  | <input checked="" type="checkbox"/> M F - FEMALE<br>M - MALE |

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| ADDRESS, CITY, STATE, ZIP                     | CONTACT PHONE - INCLUDE AREA CODE |
| 3090 Johnstown Utica Rd, Johnstown, OH, 43031 | 740-485-1582                      |

|                                       |                                       |            |                                   |                       |                                          |                                        |                                       |                                       |                                       |
|---------------------------------------|---------------------------------------|------------|-----------------------------------|-----------------------|------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| INJURIES                              | INJURED TAKEN BY                      | EMS AGENCY | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED | DOT<br>COMPLIANT<br>MOTORCYCLE<br>HELMET | SEATING POSITION                       | AIR BAG USAGE                         | EJECTION                              | TRAPPED                               |
| <input checked="" type="checkbox"/> 3 | <input checked="" type="checkbox"/> 2 | Newark     | LMH                               | 04                    | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> 03 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |

# OCCUPANT / WITNESS ADDENDUM

|                     |
|---------------------|
| LOCAL REPORT NUMBER |
| 16- 34134           |

OCCUPANT

|                                           |                           |               |                                   |                                                                                     |
|-------------------------------------------|---------------------------|---------------|-----------------------------------|-------------------------------------------------------------------------------------|
| UNIT NUMBER                               | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE                               | GENDER                                                                              |
| 2                                         | Strickler, Ashia, Storm   | 07/24/1998    | 18                                | <input checked="" type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |
| ADDRESS, CITY, STATE, ZIP                 |                           |               | CONTACT PHONE - INCLUDE AREA CODE |                                                                                     |
| 1169 Church Hill Downs, Newark, OH, 43055 |                           |               | 740-663-1663                      |                                                                                     |

OCCUPANT

|                                                |                                     |               |                                   |                                                                          |                                                                                     |                                        |                                       |                                       |                                       |
|------------------------------------------------|-------------------------------------|---------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| INJURIES                                       | INJURED TAKEN BY                    | EMS AGENCY    | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED                                                    | DOT                                                                                 | SEATING POSITION                       | AIR BAG USAGE                         | EJECTION                              | TRAPPED                               |
| <input checked="" type="checkbox"/>            | <input checked="" type="checkbox"/> |               |                                   | 04                                                                       | <input type="checkbox"/> COMPLIANT<br><input type="checkbox"/> MOTORCYCLE<br>HELMET | <input checked="" type="checkbox"/> 06 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 1 |
| UNIT NUMBER                                    | NAME: LAST, FIRST, MIDDLE           | DATE OF BIRTH | AGE                               | GENDER                                                                   |                                                                                     |                                        |                                       |                                       |                                       |
|                                                | Carmen, Brandy, Jean                | 07/05/1977    | 39                                | <input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |                                                                                     |                                        |                                       |                                       |                                       |
| ADDRESS, CITY, STATE, ZIP                      |                                     |               | CONTACT PHONE - INCLUDE AREA CODE |                                                                          |                                                                                     |                                        |                                       |                                       |                                       |
| 29 S. Westmoore Ave. Apt D., Newark, OH, 43055 |                                     |               | 740-390-0958                      |                                                                          |                                                                                     |                                        |                                       |                                       |                                       |

OCCUPANT

|                                        |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |
|----------------------------------------|---------------------------|---------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| INJURIES                               | INJURED TAKEN BY          | EMS AGENCY    | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED                                                    | DOT                                                                                 | SEATING POSITION         | AIR BAG USAGE            | EJECTION                 | TRAPPED                  |
| <input type="checkbox"/>               | <input type="checkbox"/>  |               |                                   |                                                                          | <input type="checkbox"/> COMPLIANT<br><input type="checkbox"/> MOTORCYCLE<br>HELMET | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| UNIT NUMBER                            | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE                               | GENDER                                                                   |                                                                                     |                          |                          |                          |                          |
|                                        | Hayes, Justin, Martin     | 01/28/1993    | 23                                | <input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |                                                                                     |                          |                          |                          |                          |
| ADDRESS, CITY, STATE, ZIP              |                           |               | CONTACT PHONE - INCLUDE AREA CODE |                                                                          |                                                                                     |                          |                          |                          |                          |
| 6442 Mt. Vernon Rd., Newark, OH, 43055 |                           |               | 740-616-9041                      |                                                                          |                                                                                     |                          |                          |                          |                          |

OCCUPANT

|                           |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |
|---------------------------|---------------------------|---------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| INJURIES                  | INJURED TAKEN BY          | EMS AGENCY    | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED                                                    | DOT                                                                                 | SEATING POSITION         | AIR BAG USAGE            | EJECTION                 | TRAPPED                  |
| <input type="checkbox"/>  | <input type="checkbox"/>  |               |                                   |                                                                          | <input type="checkbox"/> COMPLIANT<br><input type="checkbox"/> MOTORCYCLE<br>HELMET | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| UNIT NUMBER               | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE                               | GENDER                                                                   |                                                                                     |                          |                          |                          |                          |
|                           |                           |               |                                   | <input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |                                                                                     |                          |                          |                          |                          |
| ADDRESS, CITY, STATE, ZIP |                           |               | CONTACT PHONE - INCLUDE AREA CODE |                                                                          |                                                                                     |                          |                          |                          |                          |
|                           |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |

OCCUPANT

|                           |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |
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| INJURIES                  | INJURED TAKEN BY          | EMS AGENCY    | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED                                                    | DOT                                                                                 | SEATING POSITION         | AIR BAG USAGE            | EJECTION                 | TRAPPED                  |
| <input type="checkbox"/>  | <input type="checkbox"/>  |               |                                   |                                                                          | <input type="checkbox"/> COMPLIANT<br><input type="checkbox"/> MOTORCYCLE<br>HELMET | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| UNIT NUMBER               | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE                               | GENDER                                                                   |                                                                                     |                          |                          |                          |                          |
|                           |                           |               |                                   | <input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |                                                                                     |                          |                          |                          |                          |
| ADDRESS, CITY, STATE, ZIP |                           |               | CONTACT PHONE - INCLUDE AREA CODE |                                                                          |                                                                                     |                          |                          |                          |                          |
|                           |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |

OCCUPANT

|                           |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |
|---------------------------|---------------------------|---------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| INJURIES                  | INJURED TAKEN BY          | EMS AGENCY    | MEDICAL FACILITY INJURED TAKEN TO | SAFETY EQUIPMENT USED                                                    | DOT                                                                                 | SEATING POSITION         | AIR BAG USAGE            | EJECTION                 | TRAPPED                  |
| <input type="checkbox"/>  | <input type="checkbox"/>  |               |                                   |                                                                          | <input type="checkbox"/> COMPLIANT<br><input type="checkbox"/> MOTORCYCLE<br>HELMET | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| UNIT NUMBER               | NAME: LAST, FIRST, MIDDLE | DATE OF BIRTH | AGE                               | GENDER                                                                   |                                                                                     |                          |                          |                          |                          |
|                           |                           |               |                                   | <input type="checkbox"/> F - FEMALE<br><input type="checkbox"/> M - MALE |                                                                                     |                          |                          |                          |                          |
| ADDRESS, CITY, STATE, ZIP |                           |               | CONTACT PHONE - INCLUDE AREA CODE |                                                                          |                                                                                     |                          |                          |                          |                          |
|                           |                           |               |                                   |                                                                          |                                                                                     |                          |                          |                          |                          |

|                                                                                                            |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INJURIES                                                                                                   | INJURED TAKEN BY                                                                               | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1 - NO INJURY / NONE REPORTED<br>2 - POSSIBLE<br>3 - NON-INCAPACITATING<br>4 - INCAPACITATING<br>5 - FATAL | 1 - NOT TRANSPORTED /<br>TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>4 - OTHER<br>9 - UNKNOWN | 99 - UNKNOWN SAFETY EQUIPMENT<br><br>MOTORIST<br>01 - NONE USED - VEHICLE OCCUPANT<br>02 - SHOULDER BELT ONLY USED<br>03 - LAP BELT ONLY USED<br>04 - SHOULDER AND LAP BELT ONLY USE<br>05 - CHILD RESTRAINT SYSTEM-FORWARD FACING<br>06 - CHILD RESTRAINT SYSTEM-REAR FACING<br>07 - BOOSTER SEAT<br>08 - HELMET USED<br>NON-MOTORIST<br>09 - NONE USED<br>10 - HELMET USED<br>11 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC)<br>12 - REFLECTIVE COATING<br>13 - LIGHTING<br>14 - OTHER |

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| SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AIR BAG USAGE                                                                                                                               | EJECTION                                                                              | TRAPPED                                                                                               |
| 01 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>02 - FRONT - MIDDLE<br>03 - FRONT - RIGHT SIDE<br>04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>05 - SECOND - MIDDLE<br>06 - SECOND - RIGHT SIDE<br>07 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>08 - THIRD - MIDDLE<br>09 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF CAB (TRUCK)<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT SUCH AS A BUS, PICKUP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>16 - OTHER<br>99 - UNKNOWN | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN | 1 - NOT EJECTED<br>2 - TOTALLY EJECTED<br>3 - PARTIALLY EJECTED<br>4 - NOT APPLICABLE | 1 - NOT TRAPPED<br>2 - EXTRICATED BY<br>MECHANICAL MEANS<br>3 - EXTRICATED BY<br>NON-MECHANICAL MEANS |